

**Vanessa Saunders – Town Clerk/Responsible Financial Officer**  
**Holsworthy Town Council, Manor Offices, North Road, EX22 6DJ**  
**Tel: 01409 253312 E-Mail: townclerk@holsworthytowncouncil.gov.uk**

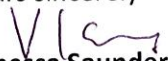
12<sup>th</sup> June 2019

**To: All Members of the Planning & Highways' Committee**

Dear Councillor,

You are hereby summoned to attend the Planning & Highways' Committee Meeting, to be held in the Town Council Committee Room, Manor Offices, Holsworthy, **on Wednesday 19<sup>th</sup> June 2019 at 5pm** for the purpose of transacting the business detailed below. In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public are welcome to attend.

Yours sincerely

  
**Vanessa Saunders**  
**Town Clerk**

**AGENDA**

- 1. To elect the Chair for 2019/20.**
- 2. Apologies** (Please make any apologies known to the Town Clerk)
- 3. Declaration of Interests** – To receive declarations of interests in respect of items on this Agenda.
- 4. Planning and Highways' Meeting Minutes** – To sign the minutes of the Planning and Highways' Meeting held on 1<sup>st</sup> May 2019
- 4. Matters Arising** – To consider matters arising from the Minutes of the 1<sup>st</sup> May 2019 not already covered by the Agenda. For information, only.
- 5. To discuss and give observations on the following Planning Applications and any others received prior to the Meeting: (Circulated to all members prior)**

**Applications**

1/0476/2019/OUT  
Twiney Park,  
Holsworthy  
EX22 6LT

Outline application for one dwelling with all matters reserved except access

**Permissions**

1/0325/2019  
Waitrose,  
Holsworthy

Installation of 2 no new automatic number plate recognition cameras on existing lighting column

1/0262/2019  
Land Adjacent to Barn Park  
Sanders Lane  
Holsworthy

Outline application for residential development of 5 dwellings with all matters reserved except access

1/0255/2019  
Belle Vue  
Holsworthy

Four Dwellings, Car Park at Grid Reference

**Appeals**

None

**Refusal**

None

6. **To receive decisions from the District/County Council on previous applications and any other received prior to the Meeting.**
7. **To discuss any Highway Matters**
8. **Town Clerks Report (for information only)**
9. **Close**

Cllrs. Heaven, Parker, Brown, Hutchings, Musker, Briggs & Shepherd